		I have examined this application as required by SEPA and find that it is: <input checked="" type="checkbox"/> categorically exempt. <input type="checkbox"/> SURFACE WATER <input type="checkbox"/> GROUND WATER		APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON		RECEIVED JUN 30 1993 DEPT OF ECOLOGY	
WASHINGTON STATE DEPARTMENT OF ECOLOGY		\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION		(GRAY BOXES FOR OFFICE USE ONLY)			
APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED		
61-27229	1	Whatcom	6/30/93		SB		
APPLICANT'S NAME - PLEASE PRINT					Bus. Tel.		
LARRY D. PLAGERMAN					Home Tel. 206-398-2932		
					Other Tel.		
ADDRESS (STREET)		(CITY)	(STATE)	(ZIP CODE)			
161 BEARD RD.		LYNDEN	WA	98264			
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION							
1. SOURCE OF SUPPLY							
IF SURFACE WATER			IF GROUND WATER				
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)			SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)				
TRIBUTARY			SIZE AND DEPTH				
			WELL 36" X 30' DEEP				
2. USE							
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)							
IRRIGATION							
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:		CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR		
					PART OF 120		
170 G.P.M.							
TIMES DURING YEAR WATER WILL BE REQUIRED							
MAY 1 THRU OCT. 15							
IF IRRIGATION, NUMBER OF ACRES		IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.			IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY		
60							
DATE PROJECT WAS OR WILL BE STARTED		DATE PROJECT WAS OR WILL BE COMPLETED					
EXISTING (DATE UNKNOWN)							
3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL							
3A. IF IN PLATTED PROPERTY							
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION	

EXHIBIT "A"

PARCEL A

The North 25 acres of the Southeast quarter of the Northeast quarter of Section 11, Township 39 North, Range 2 East of W.M., EXCEPT county roads along the North and East sides thereof, situate in Whatcom County, Washington.

PARCEL B

The South 7 acres of the East one-half of the Southwest quarter of the Northeast quarter of Section 11, Township 39 North, Range 2 East of W.M., situate in Whatcom County, Washington.

ALSO a strip of land 15 feet wide off of the remainder of the East one-half of the Southwest quarter of the Northeast quarter of Section 11, Township 39 North, Range 2 East of W.M., along the West line of said East one-half, COMMENCING at the Northwest corner of the above-described 7 acre tract and extending to the North line of said one-half, a strip of land 15 feet wide, as aforesaid, EXCEPT West Pole Road on the North side thereof.

ALSO the East half of the North half of the Northwest quarter of the Southeast quarter of Section 11, Township 39 North, Range 2 East of W.M., situate in Whatcom County, Washington.

ALSO the South 15 acres of the Southeast quarter of the Northeast quarter of Section 11, Township 39 North, Range 2 East of W.M., EXCEPT county road along the East side thereof, situate in Whatcom County, Washington.

ALSO the South 4 acres of the North 13 acres of the East half of the Southwest quarter of the Northeast quarter of Section 11, Township 39 North, Range 2 East of W.M., EXCEPT the West 15 feet thereof, situate in Whatcom County, Washington.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

WELLS - G1-02465C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

APPROX. 20 H.P. PUMP WATER SUPPLIED FROM BOTH IRRIGATION

WELLS IS COMBINED TO SUPPLY IRRIGATION THRU A LARGE SINGLE SPRINKLER APPROX. 1" DIA.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Larry D. Plagerman
APPLICANT'S SIGNATURE

LARRY D. PLAGERMAN
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Larry D. Plagerman
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

161 BEARD RD. LYNDEN, WA. 98264
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

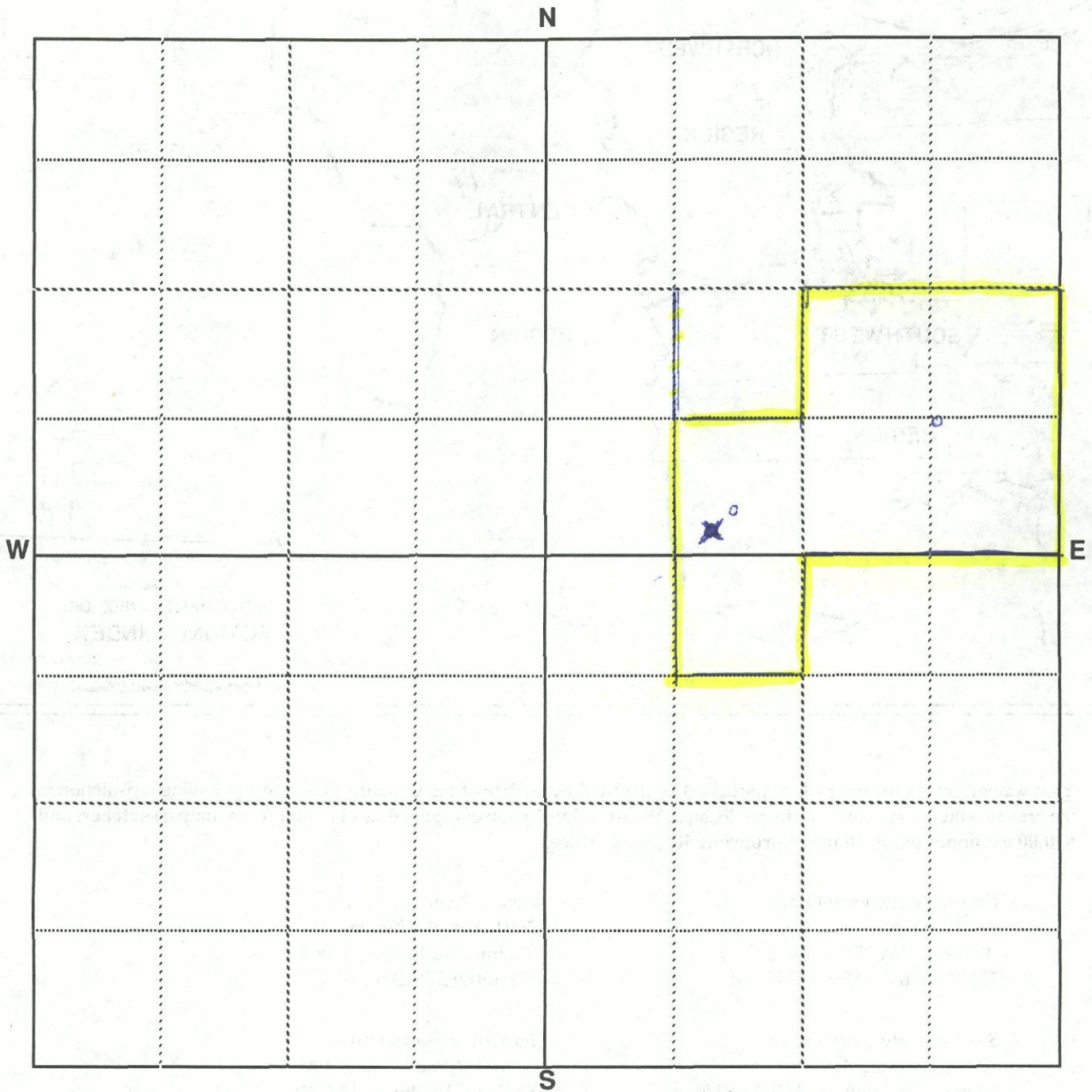
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 11 Twp. 39 N. R. 2 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

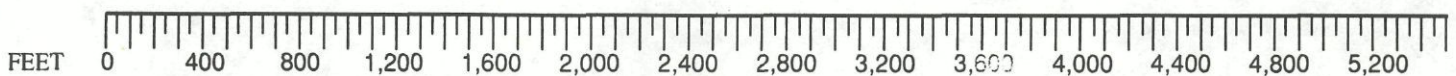
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

NORTH DOWN HWY 539 - 7 1/2 MILES FROM I 5 TO POLE RD.
WEST DOWN POLE RD. 1 MILE SOUTH DOWN POLE RD. 1/4 MILE
TO THE N. E. CORNER OF PROPERTY. FROM N. E. CORNER
1200 FT. SOUTH & 1800' WEST.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.